

 **Residency Program Application**

Thank you for your interest in the **Atlas Residency Program**. We offer one program cycle per year, beginning in May and ending in August, with a maximum of six residents per class. Please email this completed application to [**applications@atlasinstitute.us**](applications%40atlasinstitute.us)**.**

**Program Details**

Atlas exists to develop entrepreneurs to build effective, meaningful, and God-honoring companies and organizations. We seek to train Christian men, ages 20-30, in business and entrepreneurship through intense study, research, and hands-on-experience.

**Location:** The residency is based out of Darke County, Ohio.

**Compensation:** Residents are paid a monthly stipend of $1,000 and free housing is provided. Travel expenses are covered and all learning materials are provided.

**Travel:** Residents should be prepared for frequent travel. The residency involves numerous day trips, job shadowing, and longer trips across the country. Accepted applicants must possess a passport by the beginning of the program.

**Commitment and Expectations:** It is our job to provide exceptional teaching, programming, experiences, mentoring, and networking. In return, we ask our applicants to be “all in” and make every effort to complete tasks with focus, effort, and enthusiasm. The residency is a full-time commitment with Sunday the only dedicated day off each week.

**Personal Information:**

1. **Name:** Click or tap here to enter text.
2. **Current Mailing Address:** Click or tap here to enter text.
3. **Permanent Address (if different from above):** Click or tap here to enter text.
4. **Email:** Click or tap here to enter text.
5. **Phone:** Click or tap here to enter text.
6. **Age:** Click or tap here to enter text.
7. **Date of Birth:** Click or tap here to enter text.
8. **Marital Status:** Click or tap here to enter text.
9. **Residents are not considered regular employees of Atlas affiliated companies. It is not our practice to provide health insurance. Please list the name of your health insurance provider.** Click or tap here to enter text.

**Education:**

1. **Name of College/University**
	1. **State:** Click or tap here to enter text.
	2. **Major:** Click or tap here to enter text.
	3. **Degree:** Click or tap here to enter text.
	4. **Year of Graduation:** Click or tap here to enter text.
	5. **GPA:** Click or tap here to enter text.
2. **Name of College/University (if additional option applicable)**
	1. **State:** Click or tap here to enter text.
	2. **Major:** Click or tap here to enter text.
	3. **Degree:** Click or tap here to enter text.
	4. **Year of Graduation:** Click or tap here to enter text.
	5. **GPA:** Click or tap here to enter text.

**Essays:** Please answer each of the following questions in 100-200 words.

1. **Describe how your education background and/or personal experiences have prepared you to be a successful business owner/manager.** Click or tap here to enter text.
2. **What do you hope to accomplish in your career?** Click or tap here to enter text.
3. **What do you hope to learn during the residency?** Click or tap here to enter text.
4. **In which type of business/industry do you plan to focus?** Click or tap here to enter text.
5. **Tell us something about yourself we could not learn from your resume.** Click or tap here to enter text.
6. **How did you learn about the Atlas Residency Program?** Click or tap here to enter text.

**Additional Documents:**

1. **Resume.** Attach a copy of your professional resume when submitting your application.
2. **Headshot.** Attach a headshot when submitting your application.
3. **Two Letters of Recommendation:** Please submit two letters of recommendation, including one from a current or former employer. References should state how long and in what capacity they have known the applicant. These letters should speak to your character, experience, and skills – discussing both strengths and weaknesses. We ask this letter remain confidential and be sent directly by the reference to applications@atlasinstitute.us.